| SAO450 (Rev. 5/85) Judgement in a Civil Case   |                                    |                                  |
|--|------------------------------------|----------------------------------|
| UNITED STATES DISTRICT COURT   |                                    |                                  |
| EASTERN  | DISTRICT OF                        | OKLAHOMA                         |
|  |                                    |                                  |
|  | JUDGMEN                            | IT IN A CIVIL CASE               |
| PAUL ROPPOLO   |                                    |                                  |
| V.   |                                    |                                  |
| JAMES YATES, et al.  | Case Numb                          | er: CIV-19-142-JFH-SPS           |
| Jimes Titles, et al.   | Cuse I variou                      | 01, 01, 1, 1, 1, 2, 3, 11, 51, 5 |
|  |                                    |                                  |
|  |                                    |                                  |
| ☐ <b>Jury Verdict.</b> This action came before the Courendered its verdict.            | ort for a trial by jury. The issue | d have been tried and the jury   |
| X <b>Decision by Court.</b> This action came to trial or a decision has been rendered. | hearing before the Court. The i    | ssues have been tried or heard   |
| IT IS ORDERED AND ADJUDGED   |                                    |                                  |
|  |                                    |                                  |
|  |                                    |                                  |
|  |                                    |                                  |
|  |                                    |                                  |
|  |                                    |                                  |
| Judgment is hereby entered for Defendants and against Plaintiff.                       |                                    |                                  |
|  |                                    |                                  |
|  |                                    |                                  |
|  |                                    |                                  |
|  |                                    |                                  |
|  |                                    |                                  |
|  |                                    |                                  |
|  |                                    |                                  |
|  |                                    |                                  |
|  |                                    |                                  |
|  |                                    |                                  |
| 1/11/2022  | DATDICU UE AN                      | $\Gamma V$                       |
| 1/11/2022<br>Date  | PATRICK KEAN Clerk                 | E I                              |
|  |                                    |                                  |

s/ A Green
(By) Deputy Clerk